

## Electronic Acknowledgement Receipt

|                                          |                                           |
|------------------------------------------|-------------------------------------------|
| <b>EFS ID:</b>                           | 1107503                                   |
| <b>Application Number:</b>               | 10034894                                  |
| <b>Confirmation Number:</b>              | 1597                                      |
| <b>Title of Invention:</b>               | MESSAGE DISPLAY METHOD IN MOBILE TERMINAL |
| <b>First Named Inventor:</b>             | In Hwan Hwang                             |
| <b>Customer Number:</b>                  | 35884                                     |
| <b>Filer:</b>                            | Lew Edward V. Macapagal/Andrea Costello   |
| <b>Filer Authorized By:</b>              | Lew Edward V. Macapagal                   |
| <b>Attorney Docket Number:</b>           | 2060-3-16                                 |
| <b>Receipt Date:</b>                     | 10-JUL-2006                               |
| <b>Filing Date:</b>                      | 28-DEC-2001                               |
| <b>Time Stamp:</b>                       | 18:16:58                                  |
| <b>Application Type:</b>                 | Utility                                   |
| <b>International Application Number:</b> |                                           |

### Payment information:

|                                                                                                                                                                                             |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Submitted with Payment                                                                                                                                                                      | yes     |
| Payment was successfully received in RAM                                                                                                                                                    | \$ 1700 |
| RAM confirmation Number                                                                                                                                                                     | 571     |
| Deposit Account                                                                                                                                                                             | 502290  |
| The Director of the USPTO is hereby authorized to charge indicated fees and credit any overpayment as follows:<br>Charge any Additional Fees required under 37 C.F.R. Section 1.16 and 1.17 |         |

### File Listing:

| Document Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Document Description         | File Name               | File Size(Bytes) | Multi Part | Pages |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------|------------------|------------|-------|--|--|--|--|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              | Issue-Fee-2060-3-16.pdf | 90924            | yes        | 3     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Multipart Description</b> |                         |                  |            |       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Doc Desc</b>              |                         | <b>Start</b>     | <b>End</b> |       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Issue Fee Payment Recorded   |                         | 1                | 1          |       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Transmittal letter           |                         | 2                | 3          |       |  |  |  |  |
| <b>Warnings:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                         |                  |            |       |  |  |  |  |
| <b>Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                         |                  |            |       |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fee Worksheet (PTO-875)      | fee-info.pdf            | 8284             | no         | 2     |  |  |  |  |
| <b>Warnings:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                         |                  |            |       |  |  |  |  |
| <b>Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                         |                  |            |       |  |  |  |  |
| <b>Total Files Size (in bytes):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                         | 99208            |            |       |  |  |  |  |
| <p><b>This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.</b></p> <p><b><u>New Applications Under 35 U.S.C. 111</u></b><br/> If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.</p> <p><b><u>National Stage of an International Application under 35 U.S.C. 371</u></b><br/> If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.</p> |                              |                         |                  |            |       |  |  |  |  |